



**Quality of Life Committee Meeting Agenda**  
**Thursday, March 19, 2026 - 11:00 am**  
**Gordon County Administration Building Conference Room**

---

- I. Call to Order
- II. Approve Minutes from Previous Meeting
- III. Order of Business
  1. Parks and Recreation
  2. Senior Center
  3. County Administrator
  4. Chair
- IV. Other Business
- V. Adjourn

*\*\*Next meeting, June 18, 2026*